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#### FOR THOSE WHO FAIL

"All honor to him who shall win the

O great is a her a who wins a marne. But greater many and many a tim

And less God finish the thought sublime, And great is the man with a sword un-

one pale-Seed fellow who dies in shame

But the man who fails and vet still fight Lor he is the twin-born brother of mine.

### Our Pulpit.

ORTHODOXY'S SPLENDORS.

THE ENTIRE BIBLE A TRUTHFUL AND INSPIRED WORK.

buked. Sermon by the Rev. T. De Witt Talmage, D. D., Preached in Brooklyn Tabernacle Yesterday Morning

The following sermon was preached Sunday before last, by of Dr. Talmage; but he says many Bible - all of it .- En.

The opening hymn of the services at the Brooklyn Tabernacle

"Grace !" 'tis a charming sound, Harmonious to the ear: Heaven with the echo shall resound. And all the earth shall hen

The subject of Dr Talmage's sermon was. "The splenders of Orthodoxy," and his text was taken orthodoxy. If I should change from Jeremish vi. Io: "Ask for my views on this subject I would the old paths, where is the good preach them out and out. Not in way, and walk therein, and ye this building, for that would be shall find rest for your souls." Fo fowing is the sermon:

is calted "advanced Without a single exception all than I would have a right to come liever in the full Bible? Answer: last hour, positively Paradisaical? the Scriptures. The Book of Gen- family. to them an allegory and

#### CENTURIES

some one might say, "We ac- and soul. But I want to show you cept the Bible, but do not believe that until now it has been understood." My reply is that if the Some have attempted to bemean nied the choice of sin and eternal Bible is a letter from God, our the word, as though all its disci- degradation? Palace and peniten-Father, to man, his child, is it not ples were men of flat skulls and no tiary! The first worth nothing strange that God would write a reading and benighted and victims unless you have the second. Betstrange that God would write a reading and benighted and victims unless you have the second. Better which could not be understood until at least seventy generations had been born and had died?

A very bright father that would be ments. All the missionaries of the greatest splendor outside street juil and the Tombs and Sing of Publication in Northern Missouries and Sing and all the police stations in and asked if I had medicine in the formula street juil and small-now hospitals, let loose the formula street juil and small-now hospitals. A very bright lather that would be who should write a letter of interest and guidance to his child-ren not under and guidance to his child-ren not under and guidance to his child-ren thousand years after the children and guest of the gets in doubt about.

A very bright lather that would be who should write a letter of interest and small-pox hospitals let loose and small-pox hospitals let loose the gets in doubt about. They best originally the great french Priest orig thousand years after the children as one of them gets in doubt about and

Star, or Capricorn, or the Great Dipper. When they descendeded upon our world did Mars blush, or Star, or Capricor world did Mars blush, or Star, or Capri

## TRAPTIST

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NO 2.

did Saturn lose one of its rings? lieved in the Bible from lid to lid, all together. Against that great

massacre, does he sanction it? But may there not have been mistakes made by the copyists as they transfered the inspired words from one manuscript to another? Yes, no doubt hat shoulders above all the intelwill and testament, in nowise affecting the meaning of the document. All the mistakes made by Scriptural copyists would no more change the meaning of the Bible the word "forty" for-t-y, and in another place forur-ty. The Bismore will an another place forur-ty. The Bismore will be ver seen? John Milton, who saw our Lord Jesus Christ!" "Glory! glory!" Free grace!" "Hallelumore without eyes than anybody glory!" Free grace!" "Hallelumore without eyes than anybody glory!" The chariots are coming!" "I am sweeping through the gates saw!" Martin Luther; so acknowledged by insidel and atheist as well as the Christian Orthodox our Lord Jesus Christ!" "Glory! glory!" Free grace!" "Hallelumore without eyes than anybody glory!" Free grace!" "Hallelumore without eyes than anybody glory!" Free grace!" "Hallelumore without eyes than anybody glory!" The chariots are coming!" "I am sweeping through the gates saw! Martin Luther; so acknowledged by insidel and atheist as "They have come for me!" Meet well as the Christian Orthodox our Lord Jesus Christ!" "Glory! tement of God to the worl!, he Boston, the talented Theodore Wesley's death-hed; Richard Ce queathes everything in the right Parker stood for many years bat- cil's death-bed Com Foot's death-way, although here and there a hu- tling orthodoxy, and giving it as bed; Daniel Webster's death-bed; Mr. Talmage, of New York, and man hand may have damaged the many supposed, its death blow, your father's death-bed; your

a common-sense book for Church, commonly called by its en- ant. all songful, all triumphant! the way he speaks up for the old gymnasium in which to allow critics a soft place to stand on their died with him. It was attempted the death-beds of those who reject heads and swing dumb-bells to de- to keep up the organization, but ed part of the Bible or all of it. velop intellectual muscularity. All if still in existence, it is so small Listen! Look! Not one smile of those men who pride themselves it is hardly visible to the naked hope, not one song of joy, not one on "advanced thought" in Scripeye. But Park Street Church, or hand listed as if to take a sceptre. tural interpretation will end in "hell-fire corner," stands still, its not one face supernaturally illumblank atheism, if they live long pulpit thundering the magnificent ined! Silence all along the line, enough.

LARGEST LABERTY OF THOUGHT and discussion I would have as much liberty for heterodoxy as dishonest. This church was built by evangelical Christans, and I down upon some of the churches and ministers in the shape of what promuleation of discounting parties and this parties and this parties and the promuleation of discounting parties and the promuleation of discounting parties and the promuleation of discounting parties are the promuleation of discounting and the promuleation of discounting parties are the promuleation of discounting and the promuleation of discounting parties are the promuleation of the parties are the promuleation of the parties are the pa thought." from that for which it was built

much of the Bible is a myth, and any of the great denominations of they philosophize and reason and Christians we take vows to preach elements of decay or disintegration or deception, it would have ination, having taken solemn vows gone to pieces long ago. If there to support that denomination, and had been one loose brick or crack- then go to preach something else, ed casement in this castellated he has broken his oath and is an out and-out perjurer. But largest BOMBARDMENT OF THE LAST EIGHT liberty of sentiment I advocate. The attempt to build a monument to Thomas Paine in New York would have discovered and broken I would have no more interfered through that imperfection. The with than the attempt to build a

the defective work of Moses and Isa- America. I can ot now think of glory

This attempt to reconstruct a di- and if I cannot take the book in caldron of picty and blasphemy, vine book, and interline it with its entirety I will take none of it. philanthropy and assassination, The world has cried for a thousand their own wisdom, and suggest Just as if I should receive a letter and self-sacrifice and beastliness, years. prophetic and apostolic errata ex-pretending to come from a valua- I lift the two destinies of the Bible Bat to him who tries and who fails and cites in me a disgust insufferable, ble friend, and I should find that forever and forever

The word for with Time in advance of the first in their parent soil where they different soil wh

of parentage of Paradise, into whose middle-aged, prepare to ostrils Jehovah breathed the breath of life I am a son of God."

you and I have our choice of Christ ism. and the palace, should they be de-

they so distinguished for unworld a sharp plus. It has done nothing day set lottle the faith or character their liberal contributions, enough that they may be expected to have has built ninety-nine out of every we are all to get out at the shithat they may be expected to have has built ninety-fine out of every ware and they may be expected by the Lord to fix up hundred Protestant churches in ning place. There they are in through all these great Western been selected by the Lord to fix up hundred Protestant churches in ning place. There they are in through all these great Western and George States and Territories such soul iah and Paul and Christ? On a single widely influential church Whitfield, Nero and Richard Bax- medicine to the sin-sick and dying what mountain were these modern that was not built by people who ter, Charles Guiteau and James A. exegets transfigured? Which one believed in the entire Bible. The Garfield, John Wilkes Booth and

part of it was his and part some and forever apart.

one else's and it was an uncertain Behold also the fact that all the

doubt; but such mistakes are like a lectual giants of the ages. Orthous go through that divided avenue. misspelled word or an ungram-dox from scalp te heel! Who was Hark to the death-beds on the matical sentence in a man's last the mightiest poet the world has right-handside! "Victory through, will and testament, in nowise af ever seen? John Milton, who saw our Lord Jesus Christ!" "Glory! another place f-o-u-r-t-y. The Bi- well as the Christian. Orthodox me in heaven; all is well." Alble, which is the last will and test from scalp to heel In Music Hall, fred Cookman's death-bed; John printed in the Times-Democrat in orthography or the grammar or On the same street and not far mother's death-bed; your sister's full. We are not a great admirer made an unjustifiable interpolation. from being opposite stood the death-bed; your child's death bed; Orthodoxy takes the Bible as it is. Park Street Congregationonal ten thousand death-beds; all radi-

> that Boston or Brooklyn or New of those who have believed an en- 11 Corinthians. York, or the earth ever received, the work having, came through the wide aqueduct to orthodoxy more than the work appendix to the work and of the life of man, and then the work appendix to do with it.
>
> Where do you come from, believer in the full life of you and yours. Think for one moment how you live in the Sabbath when they come to the Sabbath when they come to

landed in a great contention of mu!, from which, through all eternity, I fear they will not be able to wade out. The Bible is no more certainly inspired than it has been divinely protected in its present shape. It would, be easier now to take "Hamlet" from the will agitation. Republican of Shakespeare and substitute inskape. It would be easier now to take "Hamlet" from the writings of Shakespeare and substitute in stead thereof the modern drama called "Festus," without having the last 800 years to have meet least 800 years to have elements of the last 800 years to have elements of the last 800 years to have elements of the centrifyed and protected in its present to take "Hamlet" from the writings of Shakespeare and substitute in stead thereof the modern drama called "Festus," without having the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the great To Be and the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made any important change in the last 800 years to have made the pass of satins; but these mstances are there have per now, as there happens to be none. Note on the hard passing state they not you going when you leave this control you sold to the pass t Where you would probably letten up.

Behold the splendors of orthodoxy in its announcement of two destinies. A palage with gates on all sides through which all may enter and live on eternal luxuries just for the knocking and the asking. A palage grander than if all the county for the knocking and the asking. A palage grander than if all the county is incalculation. The county is incalculation for innesty. May country people think all city and that there was no coming up and giving the hand of Fellowship as they will be in the way. You need they will be in the way. You need they will be in the way. The people and the county is incalculation for innesty. May country people think all city and that there was no coming up and giving the hand of Fellowship as with us. He was received by the churches are pewed off, and that there was no coming up and giving the hand of Fellowship as with us. He was received by the churches, it lil you see something stronger to take you not there derived and in the sweet spring time of all equal. Let her stand by your existence.

Many country people think all city and that there was no coming up and giving the hand of Fellowship as with us. He was received by the churches, and they will be in the way. You need they will be indeed and in truth; and the result will astonish you be to the country is incalculation for innesty. May deep the existence.

Many country people think all city and that the churches are pewed off, and the country is incalculation for innested. ing. A palace grander than if all take you up than the iantastic yawl which has painted on her sides; and the Windsor Palaces, and Versules and the Windsor Palaces, and Versules and Winter Cardons and the St. Marks.

Advanced Thought," but leaks at short—Doctor Landrum did not sailes, and Winter Gardens, and the prow, and leaks at the stern, weary us to death by a lengthy preall imperial abodes of the earth and has nothing stronger than a sentation of all the particulars of now offered enable us to get about could be in three. She sees and lact that the Bible, notwithstanding all the infuriate assault on all sides, stands intact, shows me that it is a miracle, and a miracle, and a miracle, and a miracle is of field.

She sees and sentation of all the particulars of the each and has nothing stronger than a dark on the carring and has nothing stronger than a dark on the each and has nothing stronger than a dark on the each and has nothing stronger than a dark on the each and has nothing stronger than a dark on the particulars of the eucharistic rite, as is so often done in the country. Country is done in the country. Country whether her passengers will land where men who prefer their sins on the breakers of despair or the side to side until it is uncertain the encharistic rite, as is so often done in the country. Country whether her passengers will land where men who prefer their sins on the breakers of despair or the side to side until it is uncertain the encharistic rite, as is so often done in the country. Country whether her passengers will land where men who prefer their sins on the breakers of despair or the side to side until it is uncertain the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day been heaved up into one arching the encharistic rite, as is so often day where men who prefer their sins on the breakers of despair or the same old elaborate exhibition, over for, although God made the counmay have them forever. Why, if sinking sands of infidelity and atherard there congregations and over, to their congregations try and man the city, still he is and makes him more determined try and man the city, still he is and makes him more determined to the congregations and the city, still he is and makes him more determined to the congregations and the city, still he is and makes him more determined to the congregations and the city, still he is and makes him more determined to the congregations are congregations.

#### MEDICINE FOR THE SOUL.

A few days since a man called

RECORD.

Gommunications.

A SABOATH IN NEW ORLEANS.

cars on Clmp Street, that put me countries, and in all religions. Magazine Street between 1st and 2nd streets. The hour was early, but Bre. Tregory was running the Sabbath School, Miss—or Sister I should say, Maitie Cole was presiding at the organ looking, and singing very much like I think an Angel sings and looks. Our Mission Sisters both there and at work, both In the evening, I again took the Sisters both there and at work, both In the evening, I again took the Sisters both there and at work, both In the evening, I again took the salult, and he never scolds her where he thinks others would censure him, and so the world never dreams of the skeleton, in heaven and one woman on earth; and wonders when she becomes prematurely old, or sinks and this remark produced an outbound of the skeleton. In the evening, I again took the forth of the skeleton in heaven and one woman on earth; and wonders when she becomes prematurely old, or sinks into an early grave Oh! how I have longed to complete the heathen, and Mohamedan, all the never scolds her where he thinks others would censure him, and so the world never dreams of the skeleton, in heaven and one woman on earth; and wonders when she becomes prematurely old, or sinks into an early grave Oh! how I have longed to complete the heathen, and Mohamedan, all thus recognize her. He enunciated the heathen, and Mohamedan, all thus recognize her. He enunciated the sentiment, "un dieu qu'el, et une femme sur la terre"—One God in heaven and one woman on earth; and wonders when she becomes prematurely old, or sinks into an early grave Oh! how I have longed to complete the heathen, and he never scolds her where he thinks others would censure him, and so the world never dreams of the skeleton, in heaven and one world never dreams of the skeleton, in heaven and one woman on earth; and wonders when she in heaven and one world never dreams of the skeleton, in heaven and one world never dreams of the skeleton, in heaven and one world never dreams of the skeleton. In the evening the stand of the skeleton, in heaven and one world never dreams of the s school saug a beautiful little mis-

Far o'er the rolling billows Where stars their watches keep There comes in tones heart-rending.

A cry of anguish deep From millions harrying, starving,

The bread of life to share Oh! send to them the Bible Across the Ocean then.

Immediately upon the dismisal

work.

way, making the service a little leaven of grace.

heavy. The bead of the communion was similar churches use crackers, but these

Physician above, which, if he would follow, would cure the worst As the years pass, new beauties and excellenties will be enrolled from the Bible. But that the Bible is such a failure that all the ble is such a failure that all the growth or Madras and goes in the power of the

Apostles and compared the joys of shrug their shoulders and scornthe fireside, le joyer domestique, with fully pronounce it only a woman's I have held meetings for the in-the dull cold aepulchral gloom of overdrawn picture, and toss it struction of colored preachers and Many years ago I found myself on the brightness of the one with the brightness of the one wit a train of a Saturday going to New er, -I had that day ridden in a car I beg you, pass it so lightly by, for and Grenada. The interest, con-The great honor and glory and hears are many in the really meant to say, and the really meant to say and the really meant to the say and the r

After breakfast I took the green mete and companion of man in all

Where lips move gracefully along

Some glowing page of old.

Sisters both there and at work, both looking well and nicely, and both green cars on Camp street and so. Yet man does not realize it; if ested in my work by the brethren had their class. Other ladies, also, went up to the First church, where the extent and depth of it, he will had classes, but were strangers to I found a small but earnest congrence never fathom. Often he gets wear

thus again proving

"That while the lamp holds out to barn, The vilest sinner may return."

try frinds would manage to spend ing her all for you and yours.

gloss and glitter there, and that going to spend it for. You have

much time unprofitably in telling town and country should be unions and often sinks into a spirit preachers. In many places they mits and often sinks into a spirit are at present about our only hope on communion occasions, spending alike the God of all, and city in his course; so she passively subover the same thing, in the same fied, and all leavened up with the less being, with no heart for anything.
Think what effect such a course

T. E. TATE.

FOR HUSBANDS AND FATHERS

is calculated to have on the young minds of the children around you. Will it teach them to respect their

I hope the brethren will pardon parents, and to be noble men and

of health, and shappiness in heaven. of his cannot any of us read, foreign reissionary societies have both bends he is pressing the bowl. generations of curistian scholars to the insurance business. Are the put the bowl to his tip, and with been utterly deceived in regard to official position orthodox, men; tight between his teeth, and the for the last eighteen centuries have loreign it issionary societies have both nands he is pressing the bowl but I want some of those papers at man and a very fine speaker, I and happiness, doing all he can to such make her a fit helpmete, I think another even as Jesus loved us? I know woman has many faults vast reaches of its meaning is such and are supported by orthodox draught has begun to pour its doubt on the last control of those papers at man and a very fine speaker, I and happiness, doing all he can to such make her a fit helpmete, I think another even as Jesus loved us? I know woman has many faults about out to hear him in that great von will agree with me this far. been utterly deceived in regard to vast reaches of its meaning is such ademand upon my credulity that if found myself at all disposed to yield to it, I would to-morrow morning apply for admission at the liberality of the National Temberance Society, I am able to dispersance Society, I am able to dispose to the person to read them to myself and my should I snatch the bowl away in the liberality of the National Temperance Society, I am able to dispersance Society and my all approach to the libration of the contract of the libration of the contract of the libration of the contract yield to it, I would to-morrow morning apply for admission at Bloomingdale Insane Asylum as being unfit to go alone.

Who make up this precious group of advanced thinkers of our time, to whom the Lord has made

which is to be turned over to the day under the first square though struggling to stay out, should be compelled to go in and structing the earth of the world by a kind of an archievable palace, and the world whom nothing important is to be whom nothing and the city. The Archively and by, she will sate provide them, has part of the first square of the city. The Archively and the support of the first square of the city. The Archively and the support of the city. The Archively and the supp especial revelation of what he tried ized a continent or a State or an heaven unless we prefer it, no to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but island or an agree or as much land more free to say thousands of years are but is a but especial revelation of what he tried to say thousands of years ago, but to say thousands of years ago, but falled to make intelligible? Are they so distinguished for unworld
to frow upon her or give her a more free to soar than free to sink. The most of the heaven. With a prayer Heft him. Oh, that our churches and Sabbath
to frow upon her or give her a cutting rebuke? Or, if she asks or a ribbon, rates her the commencement of his discourse the commencement of his discourse that with the theory that with they so distinguished for unworld- a sharp pin. It has done nothing lines and piety and scholarship but talk, talk. Orthodoxy out respect to faith or character. have been greatly grieved to have seen what a host of their people had gone out to have the had had gone out to hear this renegade whirles, almost to madness as she leadure and still morning whirles, almost to madness as she lecture, and still more so at the unbounded applause that, from time how to make the dress last longer, to time, went forth from the vast the flour go a little further, or to time, went forth from the vast the flour go a little further, or audience, which was larger than get what she is compelled to have any I ever saw preached to in a without going to her husband or little forther, or full heart that has long realized the truth of these words, I speak; Christ is peace. Is he tempted? praying that they may be blessed Christ is strenght. Is he afflicted? house, I think—he spoke of forced father for money? I imagine many to the good of both man and wo- Christis comfort. Is he perplexed?

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly

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#### WORK AMONG THE COLORED

stead of in 1884.

"Now," says some one, "do you pendons effort by thousands of really think that all of the Bible was inspired?" Yes, either as his tory or as guidance. Josephus and Prescott and Prescott and Prescott and Prescott and Prescott and Gibbon recorded many things they did not approve, and proved many things they did not approve, and proved many things they did not approve, and proved many things they did not approve that the same feed put the.

"TR"

"Well as they did not approve the substant of make a grand avenue. On one side I put the.

"Where woman's voice flows forth in song with him as a brother, who liant page may record an Indian massage doar to save the standard of the same that and thousands of the same that they had read may be the same that the same that the present to the prove the same that the provent the provent the don't say 'tis the case with every ern Mississippi, some weeks ago, one either, but so many, oh so and were anxious to show that they could do even better in the way of Being a woman, I know how a giving collections for the school at an is recognized as the friend, help woman feels, and coming in con- Jackson, than the brethren did on tact with them, s woman can learn on the Mobile & Ohio road. No more of woman's trials than man attempt was made, though, the ever could. She is too true to ex- weather being so bad, to take colout at the First Baptist Thurch on Magazine Street between 1st and the heathen, and Mohamedan, all ber where he thinks others would be to Brother Ayer as soon as they

at all the places named.

Brodleas was there, talkative gation, and, also, had the pleasure ried with his business or other I was specially interested in the interesting as ever. The of seeing Miss Cole, and that earn-outside affairs, and to relieve his effort Brother Cohron, pastor at est faithful worker Emma Gardner. feeling, vents himself in hasty, un- Winona, is making to instruct col-We had a good sound practical dis- just words on the woman of his ored pastors and others. He has ourse from Brother Cole. house, and, perhaps, forgets what met a class once a week for quite I saw at the church an old man his words were, and wonders why a while. He ases the Bible, the of eighty-two, who has only re-she cannot forget them too. But Articles of Faith, and Pendleton's cently joined that church, and that oh! remember 'tis woman's delight. Christian Doctrines, and I am satupon a very recent experience, to please the man she loves, and, isited is doing a work of far more if she fails, she is miscrable. value than he himself even realizes. Once more I plead with the strong I was glad to hear that Brother ones to be stronger still, and tram- Bailey, at Goodman, with whom I The vilest sinner may return."

Ple this fault-finding monster un- had the pleasure of spending a few der foot forever. Oh, don't throw hours, is planning to teach some tion in New Orleans progress very woman's support at her, as you of the colored brethren at his place pulpit thundering the magnificent lines. Since at account of the school I took the cars at the slowly. A Roman Catholic Bish-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to in about the same way that Broth-would reluctantly throw a bone to be same way the same way that Broth-would reluctantly throw a bone to be same way the s Theodore Parker had never lived. Half—half-Bible overwhelming. Half—half-Bible church door and getting out at Have you noticed that the most of believers never die well. They op has said that our attack in that a dog; but give it to her respectful- er Cohron is working. What a Have you noticed that the most of believers never the went. They those who surrender a part of the becken for no angels. They hear the coming of no celestial escort. Bible finish up their ministry in a large congregation. We had a public hall, and when they die they are pushed out while the list. It would be very pleasant to our they are pushed out while the list. their audiences are disbanded? All they are pushed out, while the list Landrum from 3:2 and 3 verses of toiling people there, if their conn- him for its keeping. She is spend- others, whom I know, have done.

such deny the full inspiration of the Scriptures. The Book of General Scriptures. The Book of General Scriptures and the Scriptures of the Scriptures and the Scriptures of th told us to be careful and particular against going to city churches. In they entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you are They entertain and They entertain an idea that all is get it until you tell what you are They entertain an idea that all is get it until you tell what you After service the church held its even the religious exercises are no idea how humiliating it is, nor where a better work, as it seems to guess and evolute, until they have guess and evolute, until they have those doctrines. If we change our you come from? Answer: "It is landed in a great contention of views and we want to preach someprings, are doing a similar work be more help to you in one day in their counties.

than the present downcast creature

I trust many others may imitaic

them, few men have such opportunities for usefulness as county Superintendants. The colored teachers have more to do with the training of the colered youths, morally as well as mentally than even the" are at present about our only hope of giving religious instruction to the children and youths. I regard the opportunity for doing good offered by work among the color-ed teachers, so important that that I manage to give a day to the teachers in every county I visit, well as a knowledge of the subjects the liberality of the National Temmeetings at Port Gibson and other

H. WOODSMALL.

Thursday. : February 14, 1884.

## Editorial.

NOTES AND COMMENTS.

to the Cumberland street church, only by paying for it.

ity - Dr. Armitage.

Temple, Bell county, Texas, Reading Room and Literary Club sends thanks to the REC RD, Clinton, Miss., for the paper so kindly given .- R. E. Melvin Eld D. F. Head, late editor of

call to work in the pastorate. Laneeds his labors, and he should not be left without a field.

show our defects, and never fails to ship, 1.253. The Watchman also make us ta en notice of, either as tells us that nine indigent miniswanting sense or sincerity."

Falsehood is in a hurry; it may be at any moment detected and punished, truth is calm, serene; its ty .- Dr. J seph Parker.

Bro. Lee, formerly of the Mes senger is here. He highly endorses the arrangement. You may count on his valuable help. - D. F. Head. When Bro. Lee was editing we were co-workers, and we shall be glad of his co-operation now.

I am canvassing for Prohibition. gal voters of Pine Bluff. I secured hens a scratch at this business. forty nine names in one day .- S. that Copish county has gone right ports is more misleading than the on the whisky question.

D. L. Moody, was asked: "Can Christian use tobacco?" He re- little weak, churches with no room plied "Yes, a nasty Christian." think the same answer could well be given to the question, "Will a still weaker to organize a little woma : use tobacco?" "Yes, a nas- body which can never do any good. ty woman."-Grains of Gold.

I wish to say that Elder L. S. Foster has accepted a call from a Christian plan. If he can be found, middle of February .- G. W. Fosler. Bro. Foster carries our very best wishes with him into his new field.

amusing incident, saying preach- taught." That is what ers ought to be solemn. The thought it was coming to; a few young brother replies, "My broth, men have gotten to be wiser than er when I get the dyspepsia just the Apostles. We have a few men. as bad as you have got it, I will be some working at the rites, and the as solemn as you are.'

A man said to Mr. Spurgeon: thought preachers preached for dence of the people, and make souls, not for money." "Yes they way for a new order. They need do preach for souls, but they can't watching. live on souls, and, if they could, it ones like yours to make a break- of the thoughtful attention of all fast." said Mr. S.

ish, did they cease to help each brother, if the piece suits your a mult tude of sins, by assuming to that God's way is the best. Let us other From the time that the case, try to have the manliness to mother binds the child's head, till be very much ashamed of yourself. the moment that some kind assis- and before you lay the paper aside, tant wipes the death-damp from resolve to be more of a man herethe brow of the dying, we cannot after. You need not say anything exist without menial help. All, about it; just do better, and that therefore, that need aid have a will do. right to ask of their fellow-mor-

year. - G. B. Rogers. Will not ev. from Monroe, on the most beautiery pastor do the same- Take a ful road and river in the State .can be induced to subscribe. This er; but, nevertheless, it would be a is one of the easiest and cheapest great treat to drive along that scribers. We know that he under ways in the world to foster every beautiful road, along that beauti- takes this only after a number of the river, and draw reins at that our people have said, "We do not good work.

No one is competent to interpret the Scriptures, who cannot enter with a living sympathy into their spirit. An unreligious critic will

Mass meeting at their church 5th \$25 000. This is cheering news, would be there, and the editor of port of this important enterprise. the Recoad would go along with Christian Index. Come on, brothhim. Brethren, write to this of. er, and tell us about it.

is with regret that I have to state overcome this monster evil. that Mississippi, in my opinion, The Calhoun Association has appende wisely accept the situation is behind most of her sister States pointed Elder T. H. Smith as Mis and work accordingly.

Eld. D. F. Head, late editor of In Massachusetts there are 291 in giving the gospel to those who came to help, and fell feady until the Baptist Messeuger is open to a Baptist churches, with 224 pastors have it not." That is all in the line with the movement lith. at and 50.800 members. The number baptized last year was 2,497— 99 churches reporting no baptisms. "Affectation in any part of car- The Union Temple, Dr. Ellis, riage is lighting up a candle to pastor, reports the largest member. ters received appropriations amounting to \$1.900, which is a little over \$200 each .- Baltimore

one dozen eggs into the missionary and mother also read it with in- up the unexpired subscriptions of cents per dozen would amount to trash in it. It is a bright instruct Brethren Lee and Head made a ply thee exceedingly.' The first box once a month. These, at 10 \$1,20 in a year; multiplied by 800 tive and elevating weekly, though would amount \$950. Sisters, think not nominally religious. Parents Louisiana Baptists a separate parents of this .- Address to Calhoun Assecialion. Indeed, yes; just do think of it: \$960 for the sisters of one of our weakest Associations, and no-Will secure three fourths of the le- body hurt. Sisters, do give the

> Nothing in many missionary re organized. It is the style of some short-sighted brethren to organize or prospect for the future. Often churches already weak are made power to disorganize churches on

One of the advocates of the An old minister rebuked a "oung that they did not understand the nister for laughing at some system of theology that they others at the doctrines; but all cooperating to unsettle the confi-

The piece on the first page, For would take a great many little Husbands and Fathers, is worthy our readers, who maintain either "The race of mankind would per- or both of those relations. Dear world do move"

I am the happiest man on Ouachta river. When you come to Mon-I shall make an effort to put the roe, brother, if you will let me RECORD in every family of my sev- know, I will come to Monroe and eral churches, during the present take you with me. I live 14 miles census and see how many do not H. C. Pugh. Yes, yes, we have take our paper, then see how many seen married people before, brothbeautiful home, and see that beautiful-well, spend a day or two

with you. We might do it. Rev. G. A. Nunnally, D. D., the not get through the shell of the efficient ecretary of the Church will move to New Orleans. To Bible. The "earthern vessels" in Building Department of the Home which, as the Apostle says, the Board, passed through Atlanta on treasure is hidden; he may scan, Thursday on his way to Alabama and detect every crack and blem- and Mississippi, in which States he ish, but the treasure which they proposes spending February and enclose will escape him. - Fisher. March. He succeded finely on his New Orleans enterprise, it is cer-Secretary Ball wishes to know protracted visit to Virginia and of the pastor and brethren at Maryland, and says if receipts Slate Springs, whether it would continue as they have come in the suit their convenience to have a past month or so, he will go up to having no superior in the South grand Mission and Educational the Convention at Baltimore with Sunday in March. If the breth- and we trust that our people evren think well of it, brother Ball ery where will rally to the sup-

The Vicksburg Herald rants in After a long pull, a strong pull, very undignified way against the After a long pull, a strong pull, very undignified way against the important, missionary operations. and a pull a good many together, prohibitionists in the Legislature. The universal declaration by our much money has been spent on the effort to properly plant our cause have been committed in Vicksburg in the capital of Louisiens; but in two years and what proportion

has \$200 or \$300 in it, and he does abundance? It is the most reason- and sufficient for our service! able thing in the world to allow The RECORD is now at our ser- you.

in the qualification and efficiency sionary Colporteur in her bounds. Let us see whether brother of her public school teachers. And In an admirable address o the As- Gambrell's timely and generous this I attribute to the absence of ciation, the President and Secreschools devoted to the teaching tary of the Board thus outlines the that he has abundant return. And Eldor O. L. Parker: Your re- and training of teachers.' Is it work to be done: "Preach the unmay the Lord add his blessings. quest will be granted in due time. not much more owing to the lack alloyed Gospel as regards the Gen-Dr. T. G. Jones has been called of proper pay. Talent can be had eral Mission work; which will include Foreign, Home, State and Mansfield Feb. 7. - Your letter Associational Missions. 2d. To The pulpit is for preaching the to father has been received He urge in strongest terms the impor-Gospel, not for combatting infidel- has been quite sick several days, scribing for the Baptist Record, Record was the accepted organ of scribing for the Baptist Record, Record was the accepted organ of been all the time one of the firm- our Baptist literature, that all who rangement. Then the est friends of the Messenger, and want to can be supplied. 4th. was started by Bro. Lee, a ery one to give something to assist vor with the brethren

> Let us see. We have something if we all help her, she will get the result is, at the request of brother mand: "Walk before me and be you will do it, write to Mrs. Mary borne a hundred times as much to Ratliff, at Raymond, for instruction. make successful an enterprise dear I beg the pastors to help this sist to the hearts of so many. ter. See that some bright boy or concert of action, the Baptists of

> > their work and benefit themselves. Heed brother Sproles' advice.

nals. The people of this day de- ly to each other about what conprogress, as well as soundness .- this side will be glad to see what J. W. Bozeman, in Ala. Baptist. Dr. they are doing. Rozeman never wrote truer words and here are more from the same or anywhere else, it must be unpen, in the same vein and equally derstood that future developments true: "Lastly, the religious dem- must determine the future. I am agogue, the most detestable of all ready to consecrate all my powers demagogues. 1s weighed in the bal- to making a paper worthy of the ance and found wanting. The grand people it serves. I am go-Baptists of this generation will see ing to do what God wants me to dignity of his house foretold. to it that their denominational pa- do, when he shows me what it is: "Kings shall come out of thee." pers are sound in doctrine, proterprises and Christly in spirit." at last, be filled with his own ways. The man who undertakes to cov. I have learned enough to know

TO LOUISIANA BAPTISTS:

Subscribers to the Bantist Mes State by correspondence, in order, if possible, to discover and do the est for our people in disposing of the paper matter. As the result I have determined to transfer the interest to the RECORD.

At the instance of earnest solici tation, brother Gambrell will carry out the time of our paid up sub see that we can have a paper in our own bounds, and we ask you

It can do no harm to say that our working Baptists of Louisiana quest, for the following reasons: say the least, many of us earnesthope for such removal. And many of us know that brother Gambrell only wants to see the way providentially indicated. Albeit, aside from the desired

tainly a great favor by the editor of the RECORD to engage the conpaid up subacribers with The RECORD is no stranger to quite a number of Louisiana Bap

is in the front rank of religious and is especially distinguished as an agent for local missions. Louisiana Baptists, though few are alike in faith, in purposes and among you, every man child in comparatively, have on foot ac- plans of work. This unity ought your generations, he that is born the logic of the Covenant arguing money, on a few institutions, to a heathen land. In some locality and increasing, as well as most tive and increasing, as well as most

can do it as the RECORD can. the Baton Rouge church is an eleits utterances are neither wise, workers, the suggestion of good
gant fact. Some people think to witty nor patriotic. Could the sense, the inexoble fact, is:

Brethren, if you believe this arnot of thy seed." What does it al character did not effect ones need, turn their eyes on the hund- knowing that Brother 1. Bail has
reds of thousands of children, who had something to say in or through
sense, the inexoble fact, is:

"We rangement a good thing, do three in the capitol of Louisiena; but in two years, and what proportion the strong our arm; if so be, our those who have given the money of them are attributable to whisky, own arm will not hold up and we lation of the paper; third, write I will quote the two last verses,

The State Superintendent of ed.

The State Superintendent of ed. The State Superintendent of education, in his last report says: "It the finest opportunity possible to Clinton, it will serve our State and our general religious interests, and do that well, if our brother in Christ,

> OUTLINE OF A SERMON Dear brethren, let us see, to it

> > D. F. HEAD.

To this address of Bro. Head, it tance of every Baptist sub-Louisiana Baptists before the Mes- good for what it says, no more, no promised a numerous posterity, der the gospel both saxes are bapfor next week when it will appear your plan about the paper.—Nora To carry with him Bibles, Testawith something on the other side. Hartsfield. Bro. Hartsfield has ments and a general assortment of est friends of the Messenger, and knows all the circumstances. We To ask all to take a more knows all the circumstances. We those who know him. If the changes.

Was started by Bro. Lee, a rother where and by what authority. It is by no means allowable to infer those who know him. If the changes. wrote him to get his opinion. The active interest in the Colabove card explains itself.

It ask all to take a more those who know him. It can his changes.

The active interest in the Colabove card explains itself.

> of subscribers by the close of over to brother Head In the Spring for the Youth's Companion, inscrutible wisdom of God brother Spring for the Youth's Companion, she will get the five hundred dolshe will get the miums, all, or a large part of which she proposes to give the College only go on by the strictest economy and most persistent effort, and tage? And do they know that terest and profit. There is no the Messenger and carry them out. between me and thee, and multi-

> > To carry out the agreement with Of course, if the brethren decline

tions to our work and that are ve- but I am willing to take the risk, hicles for offensive personalities. knowing the brethren as I do. If Bellosable and Rodney churches, lethim be sent out on his great mispugacious Baptists to exhibite twir be my care to grasshem a name any more be called Abram, their pugilistic encounters and express their new enithers in the their pugilistic encounters and express their new enithers in the their interest of grace. "New Theology" says: "t is no reflection on the Apostles to say that they did not understand the columns of so-called religious jour-

cerns them. Their brethren over

As to moving to New Orleans, thee and thy seed after theo."

The man who stabbornly detergressive in methods, helpful in en- mines to have his own way, will, be sounder than any body else, will all go to work in earnest to do the find himself taken for what he is duties of the hour, leaving the fuworth, or nearly so. "Verily, the ture in the hands of our Father. be at Monroe, God willing, then naan, for an everlasting possession;

we can have a free talk.

The Messenger has had, all along, earthly inheritance is promised, as my best wishes. There was never the perpetual home of the Jews, an unkind word passed between pension. I have canvassed the the two papers. They were all reiterated. This was literal and the time in the most perfect ac- was literally fullfilled. It is the cord on all the leading questions, title deed of the Hebrews to the I thought it natural and proper for land of Canaan, written out and the brethren over the river to signed by the hand of the Highest. want a paper in their midst, and 1 The land of Canaan belongs to-day was anxious to see the Messenger to the circumcised seed of Abraham. succeed, believing there was a work for it to do. Nor would I consent to unite it with the Record until every effort to keep it affoat comply with brother Head's re-

1. When the RECORD was just struggling to its feet, the Louisiana Convention rendered it 1mportant assistance. It is but simple gratitude now that it is strong, in a measure, to make a return of kindness.

2. The Louisiana Convention will be seriously hurt in its work, siderable birden to supply our if it must be without the means of reaching the people, till the meeting in July. I ought to prevent such a result, when it is in my powtists. They already know that it to do so.

to be fostered, and no other paper in the house, or bought with ment.

things; first, write all the news day. Every man-child that is born kings and their followers were have scarcely the crumbs of edu. the Rac an, and living in hope he things; first, write all the news day. Every man-child that is born kings and their lottowers will have more to say and do for from your field; second, make an in the house, or bought with mon-

J. B. GAMBRELL.

TEXT.—God is not the author of confusion,

male not circumcised.

Before beginning a consideration of the covenant made with Abra- covenant, sentence by sentence, and Apostles.

grew up under this covenant, and dispensation, and circumousion un-Do our people know that if sisready enfeebled, failed under the whole argument for infant baptism ter Ratliff gets the largest number burden, and he turned the paper from the Abrahamic covenant falls Jews, with carnal ordinances and covenant, never baptize their county, towns and all. But, if each to the ground.

in building the Ministerial Cot my and most persistent effort, and mighty God". And then a comtage? And do they know that it finally began to weaken and the

mighty God". And then a comDesperate, indeed, are the straights

Does a lack of baptism result that of those who must suspend "the judgment is on high; its King cometh out of the chambers of eternieth out of the c less such a claim is, let us enter into some comparisons. could not better invest \$1.75, the subscription price, for their child-body else has sustained, either in ought to work in this cause. It t say that these brethren have ing; absolutely that is all. "I will fications were required. multiply you exceedingly." No ingenuity can get more out of it than this. The third and fourth John, seeking baptism, were told baptism has now taken the place

verses read: "And Abraham fell on that they must bring forth fruits of circumcison; but the Apostles girl, or some one canvasses for the brother Head, will require an out- his face and God talked with him, meet for repentance. Vain was the did not say it; they only refused paper in their community.—H. F. lay of several hundred dollars on my part. And it is well under-covenant is with thee, and thou stood that our agreement does not shalt be a father of many nations." cried repent, and baptized only Mississippi can secure \$700 for bind the convention or any broth- Here the language is perfectly those who confessed their sins. er. I take the risk of the future. elear and easy to understand. Not How vast and important the differonly a numerous posperity, but ences. The one carnal, the other Christianity and corrupts it in all body which can never do any good.

The brotherhood will no longer to support the Record, I will come to decide for itself they were to divide and become out several hundred dollars short; many nations. This is all, so far, of the spiritual seed of Abraham, the other lits bounds or not? If so, why so? and it may be said that this literal of the spiritual seed.

promise has been literally fulfilled.

The fifth, sixth and seventh verses tal idea is a fearful lapse into Judaism, an infinite remove from the

shall come out of thee. And I will whether or no. They had no opand thee, and thy seed after thee force necessary to accomplish the in their generations, for an everlasting covenant; to be a God unto infant, aroused from sleep by a sprinking is a fair representation of the instinctive opposition In these verses, the promise of to circumscision, But how is it posterity is reiterated, and the with the "Churches of the saints." are the saints thrust into the church by the hand of force or are The covenant was confirmed as an they there as the result of their everlasting covenant between God choice? Judge ye how the 3,000 and the seed of Abraham. The were added on the day of penti-Almighty promises to be a God to cost and all the rest we read the posterity of the patriarch. of One has said "The Covenant This is all. 8th verse. "And I with Abraham nationalized Israel; will give unto thee and thy seed the gospel individualized Chris-

after thee, the land wherein thou tians." The obedience under the We can afford to do that. I will art a stranger, all the land of Ca-gospel is voluntary and personal. The command to each one is reand I will be their God.' Here an pent, believe the gospel, be baptized and walk worthy of the gospel. A personal obedience is and the promise to be a God is the gospel demand on everyone. Never a word about having children baptized on the aith of parents or sponsors; no. not a word.

Look again: Israel was a ation as truly as Great Britian is a na-Could any thing but shere blind- made wars, contracted peace together worse when it is observed pi Bottom; one of the least to proplain, so simple, so concise in its had failed. If it had to fail, I plain, so simply, so concret in the had failed. If it had to fail, I every statement? Let us now prothought it my duty and interest to every statement? Let us now prother concretions of the saints?" ceed. The ninth verse simply en- They are congregations of the best possible with the unprepared countries above and below. joins the observance of the cove- saints in all nations. They claim materiable available. And yet is Leflore, Sunflower and Bolivar nant. The tenth and el.venth no temporal power, even asourLord some want another \$40,000 a year verses read: "This, my covenant, said, "My kingdom is not of this College, especially for gires. \$198.which ye shall keep, between me world." They are not, one great 294 for common school education, for six or eight able ministers. and you, and thy seed after thee; unity, as was the nation of the Jews; or some where in the neighborevery man child among you shall but many local congregations, all hood of 75 cents for each educable truth sometimes causes sadness and be circumcised. And you shall separate, and all independent, the child in the State. This is a burcircumcise the flesh of your fore- one of the other in their govern- lesque on education. The com- in the Bottom country that se skin, and it shall be a token of the ment. Things more unlike could plaints are soud, that the common if ever, hear the gospel prea hed. covenant between me and you." From this we see the institution idea of a church, as in England, ures tell the bottom reason why. and dying, leaving no evidence of of circumcism, and the manner of Germany, Russia, the tap root of It is ridiculous to to think of eduit. It was restricted to males, and which is to be found in infant bap-cating children on such a scale of men and women to call on me to go was imperative in the case of every tism, is the teprosy of all christ- expense. The State ought to do and preach to them and their neighmale child. Further, it was to be endom. Adding to the church un- better, or vacate the whole field. bors, and I cannot go, having record a token, not a seal, a token of the der such an idea, except by natur- Mississippi, with no debt to amount churches in charge than I can do natural allies in the great work covenant just made. Now read al births, is not thought of. They to a burden, is able to spend \$1. of subduing this great Mississippi the 12th verse: "And he that is run the lines around the extrem- 000.000 easily on her common churches of Christ, let me insist of subduing this great Mississippi | the 12th verse: "And he that is verse: "And he that is churches of Christ, let me insist schools, and she ought to do it. upon your looking upon this as a

in the house, or bought with ment.

money of any stranger, which is Further, in national Israel, moring others for which there is no
if could say much more, Brethren, if you believe this ar- not of thy seed." What does it al character did not effect ones need, turn their eyes on the hund- knowing that Brother 1. Ball has

tions as to how I may best serve that is born in thy house, or spiritual qualifications. In "the but they will hardly be satisfied bought with money, must needs churches of the saints," as each with the present top-heavy system his foreskin is not circumcised, cluded.

> with national authority. In the will lead in a move to raise our Here former statements are re "churches of the saints," if a iterated, the perpetual nature of brother is offended with another, position, shall have our warmest the covenant re-affirmed, and in- he must tell it to the congregation, struction given to cut off every and each church, as a whole, administers its own discipline, regulated feated in the Lower House last We have gone through with this by the words of Christ and the week by being amended to death

remarks. I repeat, a covenant is be epitomized thus: Abraham was only males were circumcised, un- by Supervisor's Districts or corrother where and by what authority. It under this everlasting covenant, faith, immediately after accepting ing a portion of them. cised, whether native or bought. of the covenant made with the league, whose lobby has been put-The uncircumcised were to be cut patriarch; baptism is a token of ing in its work during the session off. God was to be their God. our submission to the government They know well that, if the vote ery one to give something to assist vor with the off. God was to be their God. our submission to the government They know well that, if the vote off. God was to be their God. our submission to the government They know well that, if the vote of the saints" the in giving the gospel to those who is taken by counties, the country is taken by counties, the country is taken by country in the basis of their national existence was fleshly, not spiritual.

That is a desperate case which requires that this nation of the cates of infant baptism, under the cases which cates of infant baptism, under the cases which cates of infant baptism, under the cases which cates of infant baptism, under the categories of the categories

> an earthly landed possession grown up and wicked slaves. but whose confession is, that, we Does baptism do that? A failure seek a city, which hath foundations to be circumcised led to the cutting whose maker and builder is God. off of the party from the people.

> > If further evidences were want-

ed, it is found in the following facts: Jesus and the Apostles and all the early Jewish converts were Evidently the base of the Jewish circumcised, but they were all bapnation was fleshly. The natural tized, too, showing that they are question out of politics; 'and this seed of Abraham were members of not the same. Circumcision was Each county was to be allowed, on How is it with "the churches of the easiest way possible to settle it years, next succeeding, there shall the Saints?" Those who came to would have been by saying that sumption to confound christianity

hurtful as violent. It degrades is it so, that the party cannot alshod over every rule of interpre- The party is not bound by its prin-I have not exhausted the sub-

iect, but have said quite enough hand of the whisky power, has the to show that the two are very party by the throat. noised nant has been modified in various tion whether they will support a sation. But where in the Book est interests of the State. And establish my covenant between me tion. It was proper to use all the did God speak to modify it? It is when all hope of getting reasonajust as God made it. Why do per- ble temperance legislation is lost, ple suppose changes, and divide a our opinion is that the answer to law to suit their exegencies? O, the question will come in a lanit is better to give up an unscrip- guage easily understood. tural practice than to so outrage every rule of interpretation.

THINK OF IT.

From an itemized statement of State expenses furnished by the Auditor, the following figures bearing on the question of education in Mississippi, are taken: University of Mississippi-\$10 -

A. and M. College-\$40,607.50. Alcorn University (col.) \$16.678.

Holly Springs State Normal School, (col.) \$3.000,00. Tougaloo University, (col.) \$3.

Total for higher education-102.089, 90,

Common School Fund-\$198,294 Total for Education-\$301.193.90 This is about 30 cents per capita tion. She executed temporal and for the inhabitants of the commoncorporal punishments, had admin- wealth. It is a mean exhibit for istrative power over all the people, the State. But the showing is a'tions of the earth do. How is it whole is spent on five institutions not be conceived of. The national schools are a failure. These fig. men and women, living, sickening, in excess of their needs, and found- ties they only know the Sabbath

do not think so. Bro W. A. Gill of which Vicksburg has such an are favored to find another ready me, from time to time, any suggest the 13th and 14th, together: "He It was not a nation founded on children are to be benefited by it; that soul shall be cut off from his Law was administered in the priations. We are friendly to evpeople; he hath broken my cove- Jewish nation by officers clothed ery one of them; but the man who common schools to a respectable

THE "Local Option" bill was deby its enemies. The objectionable

Supervisors' District, and corporation votes separately, we will be towns are largely under the influence of the whisky power.

The bill might have been amended in a few particulars without impairing its usefulnes, but as amended, it was emasculated and its friends did right to kill it.

For years temperance men have been begged to keep the whisky the petition of two thirds of its voters, to hold an election to decide whether, for two be whisky sold in the county. Thus would the one single question be voted upon.

The enemies of the bill were in the highest glee over its defeat. "We have saved the party." was heard all around. Are temperance men to understand that the with Judaism in this way. It is as Democratic party lives on whisky? low a county to decide for itself ciples to with-hold such a privilege. It must be that the dark

If this action is final, the party

Some of the real triends of tem perance feared, that, if we had a local option law, we would be defeated in many places and forfeit the advantages now enjoyed. The fear is groundless. In Georgia, were a similar law obtained, ninety-six out of ninety-seven elections have resulted in county prohibi-

Of course it would not be the policy of the friends of temperance to bring on an election till they were ready for it.

It may be that another bill will be introduced before the legisla ture adjournes.

#### Communications.

Is there not one or more of the many brethren who are preaching Gospel of Christ in the State of Mississippi that you can influence, Here am I in the great Mississip-

in reach of me to assist in holding counties, almost destitute of the gospel of the Son of God. There s room enough and work enough Dear brethren, to know the

the m build build ling draws secra to the withounder incon do no pasto avala aided lieve who is ed de will a to give danti

large zens c

our h to for a tho hold impo retur for he for of he wi busin peal have they not it thing fort. mgem bath that i ery to The i we th And down any o I kno do so waps or w

his mind by anything that was said. 2nd. They did it cheerfully. They really seemed to enjoy the privilege. 3rd. They gave liber-

dear people feeling a deeper interest in them, and they feeling more hopeful over our promise that w would do the best we could fo them. That is a splendid field just now for a good work to be

Next, Baton Ronge. Found Bro Piker in a strait. A grand open field on one hand, and a want o support on the other; the Home Board having declined to continue support longer than the first of April. He with his little flock New Hope Church, Yalobusha Assobad just gone into the neat and splendidly built brick building, lo. R Hudson Yazoo City. cated in the heart of the city, to worship the first time, joined by a large congregation of good citizens of the place. He was much encouraged and hopeful of success Z P Gooch, Oakland Z P Gooch, Oakland encouraged and hopeful of success Z.P. Gooch, Oakland 100 retary is giving his attention now if he could only be sustained. I H.L. Johnson Banner 14 70 to the special feature of endow I left him more cheerful and bet. Eld II w Rockett, Water Valley 17 60 ment. The support of the College himself fully iuto the work. The J W Bozeman, Meridian .... State Capitol is in this place. It is Macon ch ...... a very important field.

Next, I visited Jackson, La., and 79. found Brother Gadd cheerful and happy over the outlook of his church and town. He is one of the number willing to make out on a small salary-yet he needed help last month from two good brethren -which was assured by giving him living in different parts of the

more work to do. Our work to do.

Our work for the year is now adthat I hardly know what to do with justed, and the workers are in the them. One of them admonishes vineyard. I hope they will do me for speaking so "caustic" in my good work, and that we will do remarks about the preachers. our duty in their support. L. BALL.

following enruest words to do and yet displease neither of

At the risk of being thought too give each of these good brethren creditable show for his State. persistant; I again write to you a portion in due season.

asking your councel for our loved If my readers will look at the We are here a small church, but the material is all around us to build a large church. But who will build? We have those who are willing to be "hewers of wood or drawers of water;" who will consecrate themselves and their means to the Lord's work. But we are without a leader. We have no under shepherd, we have no under shepherd, we have no pastor, and a church without a pastor is our henvelent contributions in all of the past table. They contain the usual amount of matter relating to the war. It seems that after awhile the facts about the late struggle will be so well discussed and understood that we may reasonably expect a more correct history than has yet been produced.

I may be above they will see that of the past table. They contain the usual amount of matter relating to the war. It seems that after awhile the facts about the late struggle will be so well discussed and understood that we may reasonably expect a more correct history than has yet been produced.

I mouth, more than one half was contributed by preachers. That amount of matter relating to the war. It seems that after awhile the facts about the late struggle will be so well discussed and understood that we may reasonably expect a more correct history than has yet been produced.

I mouth, more than one half was amount of matter relating to the war. It seems that after awhile the facts about the late struggle will be so well discussed and understood that we may reasonably expect a more correct history than has yet been produced. under shopherd, we have no pastor, and a church without a pastor is incomplete, cannot develop. We our denominational enterprises came from our present fact is, we could not get along avalable force, we could not, unsided, pay his salary, but we believe t at would not long as a would not long to the salary this year, lieve t at would not long to the salary that the manner of the produced.

J A Hemler, Jr, Alto, La ......

J Yarborough, Pickens .....

The yearly subscription to the Society Papers is \$3.00. Richmond, Wa.

We have too included.

I yarborough, Pickens .....

We have too included.

We have too included.

We have too included.

I yarborough, Pickens .....

We have too included.

We have too included.

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I yarborough, Pickens .....

We have too included. lieve t. at would not long be our is paid by preachers. I believe condition, if we had a good pastor, them to be one of the grandest ucation Fund, Proceedings of the H W Rockett, Water Valley. for we know that giving for gospel purposes is sowing seed and those who sow will soon have an increase would be a moral desolation, but ed desire to give, and that desire for the unrequited toils and heroic dantly. What shall we do? Fold love them for their work's sakes, our hands and wait for the Lord sincerely pray that great may be to force a blessing upon us? No, their reward in heaven, for it is a thousand times no! we will still certainly very small here. hold on, beseige the throne of But they are none of them perfeather, J. M. Goo'e, on Thursday E'd P A Overby, Johnstonville Gree, still "have faith in God." feet, and is it unkind and harsh evening February 6th, 1884, by T.J. Curington, Slate Springs ... Though he slay us, still will we to intimate that notwithstanding Rev. A. J. Miller, Mr. C. A. Ward, Mrs W B Dunn, Memphis, Ala importane! believing that he will we are still not doing all we might return and have mercy upon ns, do in some directions? I never for here is a great work to be done have complained that preachers return and have mercy upon ns, for here is a great work to be done for here is a great work to be done for our Master, it is his work, and he will bring it to pass, but it is our ought to the College. Many of businessite work, we will still apthem, I believe, give more than the constitute as much as they ought to the College. Many of them, I believe, give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are able to give more than the constitute as much as they are the constitution as the constitution as the constitution as the constitution as the peal to our brethren to help us. we they are able to give. But can have appealed to the Home Board they not do more in some other bath School with a superentendant them. They can instuct them in bath School with a superentendant that is very dearly beloves by every one in the School down to the tiniest little todler.

The reason is he loves them. So that they will grow up puny and whatsoever our hands find to down they can feed them upon husks, so that they will grow up puny and whatsoever our hands find to down the counted.

The reason is he loves them. So they can feed them upon husks, so that they will grow up puny and whatsoever our hands find to do it; they can feed them upon husks, so that they will grow up puny and weak and good for little but to be counted. dowill try and do it. If you can be counted.

Perhaps a few words from our I fear that some of our pastors them through life. to your readers. There has been an advance all along the line as they might. If they do not, it you know during the last seven or eight years, and we feel that the ignorant of their duty, or are inexample of Mississippi Baptiste and the effective work of bretnren from that State have had much to Now, there is an old adage that the residual of the r from that State have had much to do with the improved state of Baplike priest like people," If the At the residence of the bride's Simon Ross, Peauregard.

tist affaire here.

After getting through with the effort to receive our missionaries, I set out on a trip down into S. E. Louisiana. to adjust our work work.

We have those noble and true or incapable, can the people he leads be expected to be otherwise? Water does not ordinarily run mantown, Tenn., to Miss Lulu T. hill. The people do not generally lipsey. Louisians, to adjust our work non; W. C. Friley, frenton; W. A. outrun their preachers. The history of the world confirms this truth. on the first Sunday inst. It was a Pineville, and how many more ef-

the efficiency of our truly well just what our ministry has made tures bearing on the subject were In northern Louisians we have Look at Virginia and see Rich.

In northern Louisiana we have Look at Virginia and see Richobserved. I got a good send-off. Elds. J. P. Everett, S. W. Melton, mond college, taking its place side by side with the leading Instituhead running down my beard even ters. originally from Alabama, tions of the country. Why is this? Other brethren from Alabama and Because the Baptists of Virginia

rs		preachers trained in Richmond
V e	Receipts for the College for January	College leading in the Court of
nd	1884,	battle for truth, and for Christ. Money given to Richmond College
	Salls Baptist Church\$15 00	Money given to Richmond College
r-	Eld A Taylor, 17ckens 10 00	18 grandly given.
re	Mrs E J Rizer, Midway, Hinds Co 5 00	I believe that the Baptist minis-
	E A Stokes, Canton 30 00	try of the State of Mississippi can
r	Eld L P Coss t 10 00	do for Missi sippi College what
d	B Williams, Raymond 5 00	the Baptist ministry of Virginia
e	Eld J L Pettigrew, Raymond (Endow-	has done for Richmond College.
	ment 50 00	They can do it! THEY CAN DO IT!
).	Eld W P Carter, Mt Lebanon La 10 00	if they will only take hold of the
n	B Higdon, Hazlehurst 10 00	work with a will. Mississippi Col-
f	Mrs Adelia M Hillman, Clinton 10 00	lege is in the hands of our minis-
e	J W I upree, Brooksville 10 (0)	ters. They can talk to their church.
c	Eld D I t'urser, Tuscaloosa, Ala 30 00	es and tell them of the wants of
f	Eld E C Gates, Brownsville, Tenn 2 34	the College and of its importance

..... 3 00 will do this with intelligence and 5 00 earnestness I am sure they will 2 50 meet with success. The people are 25 00 ready to go forward, will the pas-13 00 tors lead them? 1 00 Bro. Leavell, our Financial Sec-

The other says, "hit them again,

we deserve all you say and more.

There it is, you see, and I would like to know how I am to do just

ter prepared to throw off and throw Jadies Missionary Society, Handsboro 1 60 for the present session therefor 5 00 is entirely with the pastors. Ho 3 25 many will take hold and see wha Total for College support; \$236,- can be done? You have only five months now to the close of th session. What is done must b Endowment, \$50. done quickly. If pastors in the Central Association or any other Total, \$286,79. within easy reach of Clinton wish I received two letters during the me to aid them in the work, I wi cheerfully do so,

Clinton, Feb. 11.

## Hiscellaneons J D Chandler, Cumb

to the denomination, and if they

LITERARY NOTICES.

what these two brethren want me ought to elicit the prayers of all our them. Can I go east and west at readers in behalf of the atruggling the same time? I have about baild in Natchez. Surly the set made us my mind to try it, and I time to favor Zion has come. — Ediwant the readers of the Record to want the readers of the Record to watch me and see if I do not to watch me and wat

Southern Historical Society Pa- D M Tyler, zion here. Tell us what to do! list of contributions published Southern Historical Society Pa-We are here a small church, but shove they will see that of the pers for Jan. and Feb. are on our TD Laney,

We have received "Peabody Ed- J E Chiles, Caseyville meeting, held at New York Oct 3, TJ Wesson, Pleasant Hill 1883; with the annual report of J D Sasser, Middleton, Tenn will soon become a determination sacrifices that these men are will their General Agent, Dr. J. L. M. H M Long, Collierville, Jenn

MARRIED.

At the residence of the bride's Mrs H C Crane, Braxton .... father, J. M. Goo'e, on Thursday Eld P A Overby, Johnstonville

the Baptist church at about 23 J B Statham, Terry ... years old. He afterwards united Mrs Jas Addison, Osyka with the Ebenezer Baptist church, Dr W Jones Jasper county, in which he lived Mr. Mollie Flemming. Pendletonville,

to the skirts of my garments.

Next, I visited Natchez, and found a much larger and more elegant city than I expected. I also found a number of right hungry Baptists without a shepherd to least them beside the still water.

W. S. COPELAND.

Receipts for the College for January land a very nlessant service, and to the green pastures. We had a very nlessant service, and the consolation for the truth, go where you will find preachers trained in Richmond College leading in the front of the battle for truth, and for Christ. Sailly Baptist Church.

Sailly Baptist Churc

From which none ever wake to weep A calm and undisturbed repose. Unbroken by the last of foes."

Send your address and 3 cent stam to A. V. Paine, Louisville, J. T. BARRETT. for set of beautiful picture cards.

W	COOMS.
V-	I D c D . I . III I
e	WIAT DT CI
W	THIS II ME THE
t	Man I M Trans Malan H
e	U U
e	Dan T. n .
e	Miss Almeda McMillan, Amite City 2
e	C A Thurmond, Mt Lebanon La 1
S	J T Rawles, Okolona 2
h	S M McGee, Corona 2
1	Mrs Rebecca Robertson, Greensburg,
	La 1
	Mrs M Love, hoppardtown 1

Eld J C Foster, Kesciusko Mrs M Z Woodall, Byram

Mrs . E Fisher, Strayhorn Eld J W Bozeman, Meridian Miss J J Howell, Westville Eld W H Bailey, Fair River .... E B : ummers, Bogue Chitto

R Abbey; D T Bobo, Jonesboro Mrs Mary McAllister, "

Will importune! all I have said above, perhaps and Miss Olive Goode.

At the residence of the bride's Col C H Ardis, Shreveport, La.

At the residence of the bride's JH Furr, Wesson.

we think it would revive the commands of Christ. If these commands were faithfully and persistently taught I do not be lieve there would be such a dearth of means for carrying on our benevolent operations.

S. W.

At the residence of the bride's father, Brother Anderson, near White Oak church, Copiah county, on the 27th of December, 1883, Mr. J. M. Jacobs and Miss M. J. Anderthe point I wish to make is on, all of Copiah county.

Mrs Lina Beasley, "Mrs Lina Beasley,

Irving MaGee,

Allen Smith,

F M Stewart. w . Vaughn.

1) T Thomas,

1 d Z Lofton, Fsiendsh

J W Maxwell, Fair River

Geo Bullock, Bogue Chitto...... 1 00

A mild, delightful invigorant for

ach Bitters. Cures Cortiveness

Ministers have free tuition, and

board at regular rates \$12.00 per

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man, President. Keachi, La., Dec. 20th, '83.

you are suffering from any chronic

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are making wonderful cures with

2 00 will find a history of its discovery,

2 00 nature, and action, and a large

THE NEW

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A competent Baptist teacher to

2 00 take charge of a High School in

2 00 one of the best country neighbor-

2 00 hood in Mississippi is wanted. He

3 00 should go and stay to build up

good : chool. Address this office.

200 CREAT IRON WHEEL

2 00 The first Edition of this work was written 1 00 25 years ago, and is now being re-written to

and headache.

I'S Sessions, Crystal Springs

Wiss Luella " atts, Brookhaven

...... 2 00

... 2 00

Benj arter,

Departed this life Jan. 14, 1881, T M Boyte, Bro. Jno. Evander Rowell, in the W & Rawls, Summit

Feb. 13, 1811, moved to Mississip. S O Stiger, Lehrton ...... pi while a young man, and joined, Alford Wells, Gillsburg ..

love, called him home.

Jt was my pleasure to know Bro.
Rowell, and I knew him only to love him. In his death sister

Noah Whittington, Summit .......
JH wilson.

Mrs J Brown, Port Hudson La.
W W Norris, Stoneville.......

were his happiest days.

As time and time's things were R S Thompson, clearly receding, and life was J W Pulliam, slowly but surely ebbing out, he W H Crawford, try of the State of Mississippi can do for Missi sippi College what the Baptist ministry of Virginia has done for Richmond College. turned his eyes toward heaven and said, "My cares are all over." delicate females is Wilders Stom-

"Asleep in Jesus, blessed sleep,

#### Subscription Receipts

been made. Facilities are most ex-cellent. The departments, male The following amounts have been ard female, are separate. All board with the Faculty. The College is accessible by rail from all points. The children of Baptist received and duly credited on our

of entrance for board only. Send for catalogue to Rev. T. N. Cole-

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Geo Anderson, Vaiden Rev H Woodsmall, Atlanta, G. J.J Bass, Blountsville ... Eta H J Smith Askabuth he may tell you.

W S Sproles, Crystal Springs ..... 2 00 Neuralgia, Rheumatism, or nervous

W B McKinstry, Cotton Plant Mrs M A Leatherwood, Ripley. Eld T S Powell, Williamsburg.

... 1 00
25 years ago, and is now being re-written to correspond with the New M. E. Church, South, which was remodeled by the General Conference of 1866. The New WHEEL will be brought but in superb style, and bready for mailing on the 1st of May. Price 150, post free. It will be fully illustrated, and contain

Two Steel Engravings of the Author. one taken at 34 years and one at 64. To one taken at 34 ye

JT Duckworth Williamsburg .

J C May, Beauregard

W If Car there, Oxford . ...

w W Hollingsworth, Wamba

RENDALL'S SPAVIN CURE ... . 2 00 ..... 2 00 \_ 2 0

it is certain in its effects and will not blister

ADAMS, N. Y., Jan. 30, 1882.

Dr. B. J. Kendall and Co.—Gents; Having of a good deal of your Kendal's Spavin Cure with great success, I thought I would let you know what it has done for me. Two years ago I had as speedy a colt as ever was raised in Jefferson County. When I was breaking him he kicked over the cross bar and got fast and tore one of his hind legs all to pieces. I employed the best farriers, but they all said he was spoiled. He had a very large thorough-pin and I used two bottles of your Kendall's Spanial ways cured completely and left the leg smooth. It is a splendid medicine for rheumatism. I recomended it to a good many, and they all say it does the work. I was in Witherington & Kneeland's drug store, in Adams, the other ADAMS, N. Y., Jan. 30, 1882.

### Kendall's Spavin Cure.

Holly, Mich., Dec., 7, 1883. Dr. B. J. Kendall & Co., Dear Sirs.—I have used your Spavin Cure in two cases, one for curb and one splint. It did its work nicely.

Glassville, N. B., Dec. 11, 1883.

Dr. B J. Kendall Co., Gents: Please send me circulars printed on one side, advertisement for Kendall's Spavin Cure, as I am out. Your Kendall's Spavin Cure gives general satisfaction to my customers and all who use it speak well of it. As it is a good thing I wish to advertize it in good shape. Send me such advertizing matter as you have and oblige Yours very respectfully.

W. E. Thistle. KEACHI COLLEGE TO BAPTIST MIN-ISTERS. - Many improvements have

### Kendall's Spavin Cure.

Rushville, Mo., Dec. 13, 1883. Dr. B. J. Kendall Co.:-Please find enclosed twenty five cents worth of stamps for which you will send me your book on the horse, latest edition. I am using your Spavin Cure on a valuable horse and it is working wonders.

Yours to count on,
T. H. DAVIS, M. D.

## Kendal l'a Spavin Cur

Reachi, La., Dec. 20th, '83.

Brother R. G. Craig, of Membris, has a card in the Record, and we wish to say that no man stands higher than he for reliability.

Whatever he tells you is true. He sells only reliable seeds, and that 200 sells only reliable seeds, and that 200 is a great deal to say. Farmers and gardeners want reliable seed.

They cannot afford to make a misplant. If you wish anything in 180 for the property of the Times. Dec. 22, '83. It is admitted that there is a great advance in veterinary science within the past decade, yet many will searcely believe that a spawin cure is possible, Fortunate indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spavin Cure has been discovered, as it is certain in its effects and has worked wonders in thousands of such tasses. Send for illustrated catalogue, giving positive proof, also for sample copy of Kendall Co., Proprietors, Enosphant. If you wish anything in 180 plant. If you wish anything in 180 plant is a great advance and youngers anything anything in 200 plant. If you wish anything in 180 plant is a grea

plant. If you wish anything in the seed line, or any agricultural implements, write to R. G. Craig The successful treatment of ringbones, Spating implements, write to R. G. Craig The successful treatment of ringbones, Spating implements, write to R. G. Craig The successful treatment of ringbones, Spating implements, write to R. G. Craig The successful treatment of ringbones, Spating implements, write to R. G. Craig The successful treatment of ringbones, Spating implements, write to R. G. Craig Memphis, Tent T. E. C. Brinley, Louisville, Ky vins, and join latmeness has not been prevalent in the state of the triangle TUMORS AND ULCER Treated by a new and wo derfully so cessful method without the knife or los of blo al. Send for descriptive pamphics WAY TO HEALTH."

#### Kendall's Spavin Cure.

Northville, Dakota, Nov. 20, 1883. Dr B. J. Kendall Co., Gents :- Enclose tew copies of this va uable work, writte by Dr. H. A. Tupper, Secretary of the coreign Mission Board. It is a work

Hinton, W. Va., Dec. 10, 1883. nature, and action, and a large number of reports of difficult and desperate cases which they have treated successfelly. It will be sent free.

1 00 sent free.

1 00 sent free.

1 00 sent free. price, and he will send you a copy

Price \$1 per bottle or 6 for \$5. All Praggists have it or can get it for you, or it will be sent to any uddress on receip of the price by the proprietors. Dr. B. J. Kendall and Co, Enosburgh Falls, Vt.

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Every minister ought to have his ordin ation credentials made out to last a life time. We have had a number of blank certificates prepared beautifully on parchment, and car furnish them at \$2.00 each.

2 00 Everyone sending \$1.50 before April 1
2 00 Everyone sending \$1.50 before April 1
2 00 shall receive one copy of the WHEEL and the engraving for framing, or the WHEEL for \$1.25 without the engraving. Anyone obtaining seven subscribers shall receive a copy of the WHEEL and engraving free.
2 00 Address







#### Saved Him \$1,800.

say it does the work. I was in Witherington & Kneeland's drug store, in Adams, the other day and saw a very fine picture you sent them. I tried to buy it, but could not; they said if I would write to you would send me one. I wish you would and I will do you all the good I can. Very respectfully;

E. S. LYMAN.

## Kendall's Spavin Cure.

Glassville, N. B., Dec. 11, 1883.

2 00 plant. If you wish anything in Frank Spirit of the Times" Nov. 17, '83. Ky.; R. G. Craig, Memphis, Tenn.; T. E. C. Brinley, Louisville, Ky.. Mrs. W. W. Garth, Huntsville, Ala.

ON HUMAN FLESH

great interest, and every pastor and int ligent taymen should have a copy, more will be printed in the refere, this the last cance. The price has been dueed from \$3.50 to \$2.51. A lines B II. Whittleld, Clinton, Miss., with

Send address for Illustrated Circular which we think gives positive proof of its virtues. No remedy has ever met with such unquali-fied success to our knowledge, for beast as well as man. Price \$1 per bottle or 6 for \$5. All Druggist

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Editor "Lutheran Observer,". Philadelphia.

I hiladelphia, Pa., June 1, 1832. In order to meet a natural inquiry in regard to our professional and personal standing, and to give increased confidence in our statements, and in the genuireness of our testimonials and reports of eases, we print the above card from gentlemen well and widely know, and of the highest personal charac-

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For the approaching great festiing M chines without the aid of Tuesday, February 26th, the Illin. oise Central railroad will make a rate of \$6.40 from Jackson, Miss., to New Orleans and return. Sale to obtain machines at ONE HALF of tickets to commence February OF THE REGULAR PRICES. 1sth, and continue until the 26th [inclusive] good to return until March 3rd. For programme of the festivities

see large bills advertising same. A. H. HANSON, Genl. Pass. Agt. L. F. Montgomery, Ticket Agt. I. C. R. R. Jackson, Miss.

Chicago, Jan. 30th.



#### ABOVE THE STORMS

Above the storms and thunder-jars That shake the eddying air, Away beneath the naked stars. Rises the Mount of Prayer

The cumbering bars of mortal life Here break and fall away, And the harsh voice of human strife Comes never: Let us pray

Here, Lord, may thy serener light And all the pages dark and bright Lay open to my view.

I've mingled in the battle-din That shakes the plains below, And passions born of earth and sin Have left their stains, I know.

Fow silent more thy chariot wheels Along our camping ground, Whose thickly folding smoke conceals The camp of fire around.

We tremble in the battle's roar, Are brave amid its calm; And when the fearful fight is o'er, We snatched the victor palm,

On surface knowledge we have fed. And missed the golden grain; And now I come to thee for bread To sate this nunger pain

No gift I bring, nor knowledge fine, Nor trophies of my own; I come to lay my heart in thine O Lamb amid the throne '

"All that the father hath is mine." Thus does thy word declare .-So the full stream of life Divin Flows from the Godhead there.

The Tree of Life in mystic rows Stands in eternal green; Out from the throne the r'ver flows In crystal waves between.

Ambrosial fruits hang o'er the waves That pour their cleansing flood,-The fount of love the heart that laves,

And fills with royal good. That good I seek, yet not alone, The hungered heart to fill, But as the angels nigh thy throne,

Made swift to do thy will. Thy will, unmingled, Lord, with mine That makes all service sweet. And charged with messages divine Puts wings upon my feet

No need to trim my taper's blaze, No need of sun or moon : The glories fa ling from thy face Make an unchanging noon.

## Editorial.

Me And Not Me.

We do not propose to discuss this subject metaphysically (perhaps it might be well to say we couldn't if we would and we wouldn't if we could). We mean to call atten-

and influences him unawares. English peculiarities, they voted Along in those olden times and Not all the teasing of her for by the best physicians at public him a close observer, a fine delinea- forty to fifty years after, it was not roguish uncles could move the expenses, until she was cured. The mend whataver evil he held up on now, some schools require quiet the point of his pen for the con attention for two or three hours tempt of all beholders; but when g ving a recess of ten, fifteen, or When I told the dear child that after visiting America, he wrote twenty minutes to the wee bit tod-"Martin Chuzzlewit" in which dling loved ones. Yet "awful hard" brought her darling to put in my it had much to do with it. By its American spitting, boast, bluster, to sit from eleven to twelve to hear trunk. The "mother feeling" was example or very presence, it would

the Divorce system of the North i suggest send to the nursery, ployment, or to resign a longed

We appreciate reproof bestowed for "me" with a very bad grace.

juries so much easier than our own, bustle. The newspapers are full groans are expended to bring us terably shocked because F. Murphy losses so much easier than to our the cause, and often as not unpuncown, can be consoled for others tuality in minutes. There is no troubles so much easier than for virtue so necessary in the young our own griefs. We are often like as nunctuality. Habit grow up. our own griefs. We are often like as punctuality. Habit grow upof them, and said, "Verily I say my boy, and he is just as worthy

ought to do, just how able they house in the country was amazed are to give of their substance, just to find that the eldest daughter how they ought to remember the of the house never came down in poor; but the duty which is ours time for breakfast, but always half ther when he says, "I have so the good in the world for nothing, the one lying next to our hand we an hour late. Her astonishment much business to do to-day that I so that you may be able to pay a

sorely that other people's needs are daughter on this unpleasant habit, Now, most people would say, a box of cigars will buy two or here. Then many who feel the importance of everything's going and offered it to her!

Upon being asked the reason of this curious leniency, the mother seribes them and feel any interest. All have excuses for self but how many can make due allowances many can make due allowances of this curious leniency. The many can make due allowances of this curious leniency, the mother the more he had to do the more be must pray, or else he could not get through it. That is a blessed kind of logic; may we understand it!

"Praving and provinder hinder loging in that way, but a nan in for the mistakes of others. The mantle of charity can cover only the faults of its possessor, and yet he expects his good neighbor's ty-five—still rises when her daugh.

The age of thirty, Maria still "Praying and provinder hinder no man's journey." If we have to stop and pray it is no more a hindrest than when the rider has to one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the theater and a penny for the little one dollar for the little garment to have folds ample enough to cover up the sins of every one. Perhaps it is possible for anyone to see himself as others see him, to for both mother and daughter—

to see himself as others see him, to for both mother and daughter—

the last a slave to habit and the come to a stop of a far more seri
ty-five—still rises when her daugh. the missionary box; stop at the farriers to have his horse's shoe fastened; for if he went on without attending to that, if may be that ere long he would like impartially the last a slave to habit and the come to a stop of a far more seri
lady who tries to wear the skirt of to see himself as others see him, to look at his own faults impartially, the last a slave to habit and the come to a stop of a far more serillady who tries to wear the skirt of her dwn off-spring. ous kind.—C. H. Spurgeon.

we must strive to see them in the light that others view them

It would appall us drive us to the verge of despair to see ourselves as God sees us, to view our si: s with his pure eyes might stagger the strongest faith had we not Journal. the exceeding great and precious declaration: The blood of Christ his son cleanseth from all sin." To forget ones own faults and consider with close attention the faults of others is any easy matter; but oh, how unprofitable! How baleful in its effect upon one's moral nature. It ministers to pride and self-esteem, and begets contempt for, and injustice towards

A sainted woman used to check her children in any recital of the ill-doings of others with these words, "put yourself in his, or her place and speak just as your would like to be spoken of," and the same thing might be practiced with good effect among grown-up

We cannot know the temptations of others, we do know our own if we will be honest with ourselves. we know that we often yield, but we do not know how much our poor weak (?) brother has resist-

It is easy to forgive those whom we love, because love makes the one beloved a part of self and we are in danger of crediting ourselves with an unselfish love which perhaps we do not deserve.

Everyone is ready to laugh contemptuously at the selfish man's saying grace after this fashion:

"Lord bless me and my wife, My son John and his wife We four

And no more but when one feels anxious to restrict blessings to a few chosen ones, or is unable to rejoice in the welfare of those bound by no special tie to him, he shows him self somewhat akin to John's fath-

We are to care for our own in a special peculiar manner, 'tis true; but care and tenderness toward our own loved ones (self included) need not close hands, heart, eyes to all and say to me "I love 'ou."

## Communications.

Take Them to Church.

Yea, not only take your chilthe various suizes under dren to church but to sit at your you give the big wax doll to me? works which exposed to ridicule the old fathers of the Republic. and simply answered "Yes." works must have an influence to in church an hour if two. Even gift. She had given it to the Stork's health every day."

and delight in the hot shot for the some of the big banged girls and for opportunity for se f-improve-Mormons, but we cannot stand downy lip boys, until they know ment, or any of the many things

on "not me" and think it all for are systematically late for everything, irritating there households We can forgive other people's in-

tivate cleanliness and honesty. A of heaven."—K. in Zion's Advocate. less than the man who is only try-We know what our neighbors young lady visiting at a friend's

forgotten - we are near sighted actually rose from her easy chair "I have so much business to do toforgotten—we are near sighted actually rose from her easy chair "I have so much business to do to.

Then many who feel the as the girl came dwadling down day that I have only three minutes (costs more than a barrel of flour, a full hand at poker often costs a

Reverence has long ceased to be a feature of the age; but we would counsel parents to cultivate by every means in their power habits of puctuality in the children from very early years .- Chamber's

#### Selected.

NOT MINE.

BY MRS. JULIA C. P. DYRD

It is not mine to run With eager feet, Along life's crowded ways My Lord to meet. It is not mine to pour

The oil and wine Or bring the purple robe And linen fine It is not mine to break

At his dear feet The alabaster-box Of ointment sweet. It is not mine to bear His heavy cress,

Or suffer, for his sake,

All pain and loss. It is not mine to walk
Through valleys dim,
Or climb far mountain heights Alone with him!

He hath no need of me In grand affairs. Where fields are lost or crown Won unawares.

Yet, Master, if I may Make one pale flower Bloom brighter, for thy sake, Through one short hour:

If I, in harvest helds Where strong ones reap, May bind one golden sheaf For love to keep;

May speak one quiet word

When all is still.

Helping some fainting heart To bear thy will: Or sing one high, clear song, On which may soar

Some glad soul heavenward

One of Life's Lessons.

I ask no more!

Not long since I was visiting where there was a sweet child.

The Christmas before, May had honor his own parents." been given a "big wax do'l," which she loved with all the power of her baby heart. Earth held for her no greater happiness than to clasp

thought so bad for children to sit faithful little soul to take back her Mayor rode over to ask after Lady

sections and of us as individuals.

We can enjoy all that is said of way he should go."

Train up a child in the prize—perhaps for a dear one, it maybe to give up some loved emmodern ideas."—Advance. any meddling with the evils com- how to behave in the house of upon which the affections are fast. Hawkeye, gives the following adened-how we strained the cherished object to our bosoms, as it were, and cry out that we cannot growling and scolding because moody gets \$200 a week for preachpart with it - wondering in our seling Christianity, you will perceive cret hearts how a loving Father that he never worries a minute be-

this man do," meantime giving habits of regularity and exactness and become as little children ye stump. Is the man who is honestunio you, except ye be converted, of it in the pulpit as he is upon the

Praying and Working.

The Law of the Stork.

down their books to discuss "the law of the stork."

Now if there was one subject was saying:

"If every man and woman at the present time were subject to dog, the donor is not benefitted by 'the law of the stork' there would the gift, and the receivbe a very different state of things. er is not, and certainly should not by the use of your Lemon Elixir. Either children would be more re- be, grateful. It is insulted." speciful and careful of their parents, or they would be as much digraced as if they had been convicts. We should not see so many old people die in almshouses as we now do.

"I do not remember the law. When was it in power?" asked Mrs. Grandison.
"Tell us all about it." and charley, who was spokesman for the

"It was Greek law that received its name from the fact that young storks were proverbially tender of their parents, stripping themselves of their down to warm them, and collecting food for their use; and under this law children were under obligation to care for their aged parents, and if any refused to do so, were declared infamous. How different it is at present. Children will be found so selfish that they are willing to see father or mother work constantly to support them or make any amount of sacrifice for their pleasure, yet when the time comes that they are old enough to care for their parents, consider it a burden, and do not hesitate to make their lives unhappy. It seems to me that with the religious culture of the nineteenth century, something should be done to make children feel the sacredness of this duty more forcible. Even in Plato's time we hear one of his disciples saying, 'Good men think they are the gainers by having aged parents who often left her play to come living. Wherefore let every man honor with every sort of lawful

"But papa, are the storks the

"They may not be alone in this that beautiful doll, in her loving selves proverbial by their devotion respect but they have made them-Storks are very wonderful birds One day, feeling anxious to put and show in all things more heart to the test the tiny being's profes. than most creatures. There was one who tried to save her young Such was deemed right and proper Without a question, she raised her on her own body. She was such When Americans read Dickens' in the old colonial times, and by innocent, steadfast gaze to mine a heroine that they took her to a

good luck?" asked Mary at this

and sharpness, are personified, and the gospel. We repeat, require all strong, and she sat down to rock remind a child of its duty, and this strong, and she sat down to rock remind a child of its duty, and this sent out as living character; he the children to be within reach. strong, and sne sat down to rock would bring a sure blessing in rewas acused of a lack of courtesy and common gratitude for having caricatured those who had receiv. Some go to Sanday-school but at its close go home—they put then knew it was taken away with caricatured those who had receiv. but at its close go home—they put then knew, it was taken away with like this. What I am thinking of was so much more pleasant to hear Christians. Sunday-school is a I felt humbled and rebuked as days once more, and have these people across the Atlantic belabor- need, infinitely more is the preach- the thought came to me, how, as higher laws again enforced. I can is how to bring back the old Greek ed than to take the cudgel across ed word. Let the little folks sleep God's children, we profess to love not see how they were ever allowed our own backs. What is true of if they get tired of sitting bolt up- him; and then, when he would try to fall into disuse. Our civilization us as a nation, is equally true of wright, but take them and never us by asking for what we most gains but slowly if we drop out the

vice te a young man: "My son, when you hear a man

something of childlike trust and gets \$150 a week for temperance "And Jesus called a lit le chi d when the barkeeper takes in twice so much money in a single day. ing his level best to go to Congress! 'sn't Moody doing as goed work as

Ingersoll? Isn't John B. Gough as I like that saying of Martin Lumuch the friend of humanity as the bar-ender? Do you wont to get all the one lying next to our hand we are much too far sighted to see any thing so close at home.

An hour late. Her astonishment much business to do to-day that I so that you may be able to pay a high price for the bad? Remember, with less than three hours' praywith less than three hours' prayworld are the c capest. Spring

waist around her knees, and kicks her slippers clear over the orches The family were sitting around tra chairs every night, gets \$600 a the centre-table, each intent on his week, and the city missionary gets own pleasure, when suddenly the 8600 a year; the horse-race scoops little hands paused at their game, in \$2,000 the first day, and the and eager faces listened to words of church fair lasts a week, works father and mother, who had laid twenty-five or thirty of the best women in America nearly to death and comes out \$40 in debt. Why, my boy, if you ever find yourself Now if there was one subject sneering or scoffing because once above all others interesting to the in a while you hear of a preacher. above all others interesting to the in a while you hear of a preacher or stand without great pain. Since taking younger members of the Grandison getting a living, or even a laxuri or stand without great pain. Since taking the property of the grandison getting a living, or even a laxuri or stand without great pain. Since taking the property of the grandison getting a living, or even a laxuri or stand without great pain. family, it was that of animals; and our salary or a temperance worker if there was one animal above all making money, go out in the dark others interesting, it was the stork; and feel ashamed of yourself, and so when they heard the older heads if you don't feel above kicking a mention "stork-law" they stopped their play to listen. Their father clous little does religion and charity cost the old world, my boy; and when the money it does give is

Absolutely Pure Mischievous Malaria. To say that malaria is mischievou to put it very mildly. It is all that and more It is cunning, deceitful, treacherous, sly, and underhanded It does its work in the dark, and in such a sly way that much of the mis chief is done before it is discovered It saps the foundations of a healthy system. It robs the blood of its vitality, demoralizes the liver, confounds the stomach, and makes the victin wish he were in his grave. It is sac to see people sit down in their misery, content to be the victims of mischiev ous malaria, and thinking that nothing can be done for them. The power of Brown's Iron Bitters over the mischiefs of malaria has been so amply proved that there is no reason why anybody who can procure a bottle of this Prince of Tonics shall uffer. Great is the power of malaria, and great are its disastrous effects. But greater far is the beneficent influence of Brown's Iron BITTERS. The preparation of iron in this favor-

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ANTIDOTE TO MALACIA. HE FREIS LIKE A NEW MAN. "I have had Dyspepsia, with Constignation, two years, and have tried on the first in its of fills, and TUTY's are the first int have done me any good. They have done me any good. They have haved me out nicely. My appetite is plendld, food digests rendify, and I have any outrain passages. I feel like a new material passages. I feel like a new half of the first way. M.D. EDWARDS, Palmyra, O. dideverywher, 25c. Office, HMurray St. N.T.

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by County, Tenn., is my authorized agent in that vicinity. Take care of a copy of this advertisement, as it may not appear gain in this paper.

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A FINE ORCHARD of very select fruit-trees. A Good supply of using water, and a

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The earliest known, and the fines in quality of all the form early peaches; juicy and sweet. Ripens well down to the stone, and bears distant transportation unaffected.

Read what the Rev. J. W. 1. jpsey says about it:

MEMPRIS, TENN., Jan. 19, 1883.

I, the undersigned, take pleasure in certifying that, some five years ago a friend of mine called my attention to a peach which he said was about eight or ten days earlier than the Amsden. After a trial of several years, this friend stating that the peach each year proved to be earliest, I called the attention of Dr. W. H. Burford to the fact. Dr. B. has since propagated the same, and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than my Amsden and produced fruit from the peach (now called the Alpha), which was much earlier than produced fruit from the peach (now called the Alpha), which was much earlier than produced fruit from the peach (now called the Alpha), which was much earlier than produced fruit from the peach (now called the Alpha), which was much earlier than produced fruit from the peach (now called the Alpha), which was much earlier than produced fruit from the peach (now c

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wonderful medicine. We need not say that in cares of MUNICUMAL TAIS
effects are magical, for it removes all the land blood, and resinct propagate the